**Application for Trade Status**

# BUSINESS CONTACT INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| Name and address of applicant: | | State FULL name or proprietors/partners and home address: | |
| **Company Name** | | **Name** | |
| **Full trading style, if any** |  | **Position** |  |
| **Address** | | **Address** | |
|  | |  | |
|  | |  | |
|  | |  | |
| **Post Code** |  | **Post Code** |  |
| **Country** |  | **Country** |  |
| **Phone | Fax** | | **Phone | Fax** | |
| **E-mail** | | **E-mail** | |
| **Registered Office Address** | | **VAT Number** |  |
|  | | **Nature of Business** |  |
|  | | **Date Business Commenced** |  |
|  | | **Estimated Turnover** |  |
| **EORI Number** |  | **Preferred Currency (select one)** | GBP / EUR / USD |
| **Company Registration Number** |  | **Estimated Purchase (per month)** |  |

# CONTACT INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| **Primary Contact Name** |  | **Phone** |  |
| **Surname** |  | **E-mail** |  |
| **Job Title** |  | **Other** |  |
| **Payment Contact Name** |  | **Phone** |  |
| **Surname** |  | **E-mail** |  |
| **Job Title** |  | **Other** |  |
| **Additional Contact Name** |  | **Phone** |  |
| **Surname** |  | **E-mail** |  |
| **Job Title** |  | **Other** |  |
| **Additional Contact Name** |  | **Phone** |  |
| **Surname** |  | **E-mail** |  |
| **Job Title** |  | **Other** |  |
| At Bainbridge International we make every effort to do business in a responsible way. Through the use of technology, improved business processes, and communications with our vendors and customers, we have been able to reduce our paper and print usage significantly.  **We encourage our customers to join us by going paperless.**  We will therefore email correspondence when possible to your chosen contacts above.  These include Sales Order Confirmations, Invoices and Statements. | | | |
| If you require documents sent Hard Copy via post, please indicate here *(a charge will be applied for every document sent)* | |  | |

# BUSINESS TYPE

|  |  |  |  |
| --- | --- | --- | --- |
| Please select **ALL** that apply | | | |
| **Marine Hardware** | Boat Builder | Mobile Contractor | Internet Reseller |
| Boatyard/Refitter/Engineering | Rigger | Non-Marine |
| Chandlery Shop | Trailer Builder/Supplies | Other |
| **Sailmaking** | Full Time | Part Time | Other |
| **Industrial** | Flag & Banners | Inflatables | Kitemaker |
| Marquees/Tents |  | |
| **Covers/Fabrics** | Marine Covers | Upholstery |  |
| **Protective Materials** | Marine | Non-Marine | Construction |
| **Other** | Please Specify | | |

# BUSINESS/TRADE REFERENCES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Credit Required** | Yes  No | If **yes**, amount required(i.e. 2 x monthly purchases) | |  |
| If **yes**, please complete references below | | | | |
| **Company Name** | | **Phone** |  | |
| **Address** | | **Fax** |  | |
|  | | **E-mail** |  | |
| **Company Name** | | **Phone** |  | |
| **Address** | | **Fax** |  | |
|  | | **E-mail** |  | |
| **Company Name** | | **Phone** |  | |
| **Address** | | **Fax** |  | |
|  | | **E-mail** |  | |

# AGREEMENT

1. Bainbridge will make a search with a credit reference agency, which will keep a record of that search and will share that information with other businesses. We may also make enquiries about the principal directors with a credit reference agency.
2. Bainbridge will monitor and record information relating to your trade performance and such records will be made available to credit reference agencies who will share that information with other businesses in assessing application for credit and fraud prevention.
3. I note your standard conditions of sale and agree to all clauses and will pay for any goods/services supplied by you on the agreed terms.
4. Bainbridge reserves the right not to apply trade discount to orders of less that £100.00, in which case, the order may be invoiced at the greater of the retail price, or £25.00. Furthermore, all trade discounts are discretionary and will be advised on account activation along with being regularly reviewed.

# SIGNATURES

|  |  |  |  |
| --- | --- | --- | --- |
| **Signature** |  | **Signature** |  |
| **Name and Title** |  | **Name and Title** |  |
| **Date** |  | **Date** |  |

**Please attach a copy of your Company Letter Heading**

**Version:** AC 23rd March 2021